

AGENDA

OCTOBER 17 - 18, 2002

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

DEPARTMENT OF LABOR & INDUSTRIES

**GARY MOORE
DIRECTOR**

**WestCoast Ridpath Hotel
515 West Sprague Avenue
Spokane, Washington 99201
9:00 A.M.**

**PATRICK WOODS
SECRETARY OF COUNCIL**

THEY WHO SERVE APPRENTICESHIP SERVE OUR NATION

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

OCTOBER 17 - 18, 2002

9:00 AM

AGENDA

THURSDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

GREETINGS:

Dennis Larson, Labor & Industries Region 6 Consultation Program Manager

MINUTES: July 18 & 19, 2002

CORRESPONDENCE:

REPORTS:

State Board for Community and Technical Colleges
Workforce Training and Education Coordinating Board
Employment Security Department
Apprenticeship Training, Employer, and Labor Services (ATELS)
Office of Superintendent Public Instruction
Higher Education Board
Labor and Industries Affirmative Action Advisory Committee
Labor and Industries Apprenticeship Retrieval Tracking System (ARTS) Upgrade
General Administration, State of Washington
Oregon State Apprenticeship and Training Council
Washington State Coordinators' Association
L&I NIOSH Grant Update – Heather Grob
Secretary, Washington State Apprenticeship and Training Council
WSATC Affirmative Action Subcommittee
WSATC Annual Report Subcommittee
WSATC Reciprocity Subcommittee
WSATC Special Subcommittee
WSATC Strategic Planning Committee
WSATC Tie-Breaker Committee
WSATC WAC/RCW Committee

EXECUTIVE SESSION:

UNFINISHED BUSINESS:

1. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON

Construction Equipment Operator Standards (DOT 859.683-010)

ALJ 00-10-01

NEW BUSINESS:

- 2.** Request for reciprocity recognition to the **ALASKA IRONWORKERS TRAINING PROGRAM** to be recognized as registered apprentices in the state of Washington for prevailing wage purposes.

Proposed Committees:

3. NORTHWEST WASHINGTON CARPET, LINOLEUM & SOFT TILE LAYERS APPRENTICESHIP COMMITTEE

Carpet, Linoleum and Soft Tile Layer (DOT 864.481-010) 6000 hours

4. DIRECTORATE OF LOGISTICS, FT. LEWIS, WASHINGTON AND SKOOKUM CORPORATION APPRENTICESHIP COMMITTEE

Automotive Mechanic (DOT 620.261-010) 8000 hours

5. WASHINGTON STATE DEPARTMENT OF TRANSPORTATION JOINT APPRENTICESHIP AND TRAINING COMMITTEE

Transportation Technician (DOT 055.261-014) 2000 hours

Transportation Planning Technician (DOT 055.061-038) 2000 hours

Right of Way Agent (DOT 186.117-042) 2000 hours

New Standards:

If there are any objections to the following Request for New Standards: **Communications Workers of America Local, #7990 -- Lucent Technologies Construction Electrician Apprenticeship Committee; International Union of Elevator Constructors, Local 19 – National Elevator Industry Educational Program; Teknon Corporation Apprenticeship Program; or WA State Parks and Recreation Commission/WA Public Employees Assoc. JATC**, please complete and return the ‘Notice of Contest or Objection to Proposed Standards of Apprenticeship’ form available on the L&I Apprenticeship web site (www.LNI.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **October 10, 2002**.

6. COMMUNICATIONS WORKERS OF AMERICA LOCAL, #7990 - LUCENT TECHNOLOGIES CONSTRUCTION ELECTRICIAN APPRENTICESHIP COMMITTEE

Construction Electrician (DOT 824.261-010) 8000 hours

7. INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS, LOCAL 19 – NATIONAL ELEVATOR INDUSTRY EDUCATIONAL PROGRAM

Elevator Constructor Mechanic (DOT 825.361-010) 6800 hours

8. TEKNON CORPORATION APPRENTICESHIP PROGRAM

Data/Voice Cabling Technician – Installer (DOT 823.261-030) 4000 hours

9. WA STATE PARKS & RECREATION COMMISSION/WA PUBLIC EMPLOYEES ASSOC. JATC

Construction & Maintenance Project Specialist 1 (DOT 899.261-014) 8000 hours

Revised Standards:

If there are any objections to the following Request for Revised Standards: **Washington Public School Classified Employees Apprenticeship Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (www.LNI.wa.gov/scs/apprenticeship). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **October 10, 2002**.

10. WASHINGTON PUBLIC SCHOOL CLASSIFIED EMPLOYEES APPRENTICESHIP COMMITTEE

Add new occupation:

Professional Educational Secretary (DOT 169.167-010) 6000 hours

Section 2: Minimum Qualifications

Section 4: Term of Apprenticeship

Section 5: Probationary Period

Section 7: Wage Progression

Section 8: Work Processes

11. BOEING/IAM JOINT APPRENTICESHIP COMMITTEE, THE

Section 10: Administrative/Disciplinary Procedures

12. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE

Section 4: Term of Apprenticeship

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 10: Administrative/Disciplinary Procedures

13. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Heating/Air Conditioning Installer & Servicer)

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
A. Selection Procedures

Section 6: Ratio of Apprentices to Journeymen

Section 10: Administrative/Disciplinary Procedures

14. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Painter-Decorator)

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
A. Selection Procedures

Section 6: Ratio of Apprentices to Journeymen

Section 10: Administrative/Disciplinary Procedures

15. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Plumber)

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
A. Selection Procedures

Section 10: Administrative/Disciplinary Procedures

16. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Sheet Metal Worker)

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
- Section 10: Administrative/Disciplinary Procedures

17. FLUOR DANIEL HANFORD INDUSTRIAL MAINTENANCE APPRENTICESHIP COMMITTEE

Name Change: **Fluor Hanford Industrial Maintenance Apprenticeship Committee**

- Front Page: Change term hours:
 - Industrial Maintenance Electrician from 8000 to 10,000
 - Plumber/Steamfitter from 7200 to 10,000
 - Sheet Metal from 8000 to 9000
- Section 1: Geographical Area (no county changes)
- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures
 - B. Affirmative Action Plan
- Section 4: Term of Apprenticeship
- Section 7: Wage Progression
- Section 8: Work Processes
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures

18. GRAYS HARBOR P.U.D. NO. 1 APPRENTICESHIP COMMITTEE

- Section 2: Minimum Qualifications

19. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (Plumber)

- Section 2: Minimum Qualifications
- Section 4: Term of Apprenticeship
- Section 5: Probationary Period
- Section 6: Ratio of Apprentices to Journeymen
- Section 10: Administrative/Disciplinary Procedures
- Section 12: Subcommittee

20. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (Sheet Metal Worker)

- Section 2: Minimum Qualifications
- Section 4: Term of Apprenticeship
- Section 5: Probationary Period
- Section 6: Ratio of Apprentices to Journeymen
- Section 10: Administrative/Disciplinary Procedures
- Section 12: Subcommittee

21. INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL #280 APPRENTICESHIP COMMITTEE

- Section 11: Composition of Committee & Alternates

22. J.R. SIMPLOT CO. (PASCO) INDUSTRIAL MAINTENANCE ELECTRICIAN

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - B. Affirmative Action Plan

Section 10: Administrative/Disciplinary Procedures

23. J.R. SIMPLOT CO. (PASCO) INDUSTRIAL MAINTENANCE MECHANIC

Section 10: Administrative/Disciplinary Procedures

24. J.R. SIMPLOT CO. (PASCO) INDUSTRIAL REFRIGERATION TECHNICIAN

Section 10: Administrative/Disciplinary Procedures

25. NORTHWEST LABORERS APPRENTICESHIP COMMITTEE (Laborers -- City of Seattle)

Section 4: Term of Apprenticeship

26. NORTHWEST WASHINGTON ELECTRICAL INDUSTRY JOINT APPRENTICESHIP AND TRAINING COMMITTEE

Occupation Name Change:

FROM: Sound Communication & Electronic Control

TO: **Low Energy/Sound and Communication Technician**

Section 1: Geographical Area (no county changes)

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Affirmative Action Plan

Section 4: Term of Apprenticeship

Section 5: Probationary Period

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 8: Work Processes

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

27. PENINSULA LIGHT COMPANY APPRENTICESHIP COMMITTEE

Section 4: Term of Apprenticeship

Section 5: Probationary Period

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 8: Work Processes

Section 10: Administrative/Disciplinary Procedures

28. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE

Section 10: Administrative/Disciplinary Procedures

29. SIMPSON TIMBER COMPANY WOODWORKERS LODGE W38 APPRENTICESHIP COMMITTEE

Name Change: **Simpson Timber Company IAM Woodworkers Lodge W536 Apprenticeship Committee**

Section 1: Geographical Area (no county changes)

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

B. Affirmative Action Plan

- Section 6: Ratio of Apprentices to Journeymen
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates
- Section 12: Subcommittee

30. YELM SCHOOL DISTRICT #2 APPRENTICESHIP COMMITTEE

- Introductory Paragraph
- Section 2: Minimum Qualifications
- Section 5: Probationary Period
- Section 8: Work Processes

Cancellation Of New Apprenticeship Committees:

NONE

Cancellation Of Apprenticeship Standards:

- 31. GRAYS HARBOR PAPER L.P. APPRENTICESHIP COMMITTEE** (Sponsor's Request)
- 32. KEN MAYEMURA & ASSOCIATES** (Sponsor's Request)
- 33. LINOLEUM AND CARPET CITY/SPOKANE FLOOR COVERING ASSOCIATION**
(Department's Request)
- 34. WASHINGTON CORRECTIONS CENTER FOR WOMEN** (Department's Request)
- 35. WASHINGTON LOCKSMITH ACCESS CONTROL APPRENTICESHIP COMMITTEE**
(Department's Request)

ADMINISTRATIVELY APPROVED REVISIONS:

Name Change:

NONE

Selection Procedure:

36. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
 - A. Selection Procedures

Equal Employment Opportunity Plan:

37. WASHINGTON STATE FIRE FIGHTERS APPRENTICESHIP COMMITTEE

Wage Progression:

NONE

Related/Supplemental Instruction:

38. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Plumber)

- 39. CONSTRUCTION INDUSTRY TRAINING COUNCIL OF WASHINGTON (Sheet Metal Worker)**

Composition of Committee:

- 40. CENTRALIA FIRE DEPARTMENT APPRENTICESHIP COMMITTEE**
- 41. CITY OF CASHMERE LIGHT DEPARTMENT APPRENTICESHIP COMMITTEE**
- 42. CITY OF ELLENSBURG**
- 43. CITY OF SEATTLE, WASHINGTON APPRENTICESHIP COMMITTEE**
- 44. CITY OF SUMAS LINEMAN APPRENTICESHIP COMMITTEE**
- 45. CITY OF TACOMA – PUBLIC WORKS TRAFFIC ENGINEERING APPRENTICESHIP COMMITTEE**
- 46. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE**
- 47. CLALLAM COUNTY P.U.D. NO. 1 APPRENTICESHIP COMMITTEE**
- 48. EARLY CARE AND EDUCATION APPRENTICESHIP COMMITTEE**
- 49. EASTSIDE FIRE & RESCUE FIRE FIGHTERS APPRENTICESHIP COMMITTEE**
- 50. FLUOR DANIEL HANFORD INDUSTRIAL MAINTENANCE APPRENTICESHIP COMMITTEE**
- 51. IBEW LOCAL #76/SOUTHWEST WASHINGTON CHAPTER N.E.C.A. APPRENTICESHIP COMMITTEE**
- 52. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**
- 53. INLAND EMPIRE PLUMBING & PIPEFITTING INDUSTRY APPRENTICESHIP TRAINING COMMITTEE**
- 54. INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL #280 APPRENTICESHIP COMMITTEE**
- 55. J.R. SIMPLOT CO. (PASCO) INDUSTRIAL MAINTENANCE ELECTRICIAN**
- 56. J.R. SIMPLOT CO. (PASCO) INDUSTRIAL REFRIGERATION TECHNICIAN**
- 57. KENNEWICK FIRE DEPARTMENT FIRE FIGHTER APPRENTICESHIP COMMITTEE**
- 58. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE**
- 59. LONGVIEW-KELSO CARPENTERS AND MILLWRIGHTS APPRENTICESHIP COMMITTEE**
- 60. NORTH PUGET SOUND CARPENTERS JATC**

- 61. NORTHWEST LABORERS APPRENTICESHIP COMMITTEE
- 62. PENINSULA LIGHT COMPANY APPRENTICESHIP COMMITTEE
- 63. PIERCE COUNTY ROOFERS APPRENTICESHIP COMMITTEE
- 64. SIMPSON TIMBER COMPANY WOODWORKERS LODGE W38 APPRENTICESHIP COMMITTEE
- 65. SOUTHWEST WASHINGTON ELECTRICAL WORKERS APPRENTICESHIP COMMITTEE
- 66. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE
- 67. WESTERN WASHINGTON OPERATING ENGINEERS APPRENTICESHIP COMMITTEE

On Job Training Programs (OJT)

- 68. WASHINGTON STATE DEPARTMENT OF CORRECTIONS

Composition of Committee (Introductory Paragraph Only):

NONE

Sub-Committee:

NONE

Training Director/Coordinator:

NONE

ADJOURNMENT – WSATC QUARTERLY MEEITNG – THURSDAY SESSION

THURSDAY APPEAL HEARINGS (1:00 – 4:30 PM)

ROLL CALL – Appeal Hearings

- 1. SEATTLE AREA PLUMBERS
 - “APPRENTICE APPEAL”
 - CASE NUMBER – 02-12

ADJOURNMENT – THURSDAY SESSION

FRIDAY SESSION

MEETING CALLED TO ORDER

ROLL CALL

AGENDA ITEM MOTIONS

GOOD AND WELFARE

APPEAL HEARINGS – CONTINUED (IF NECESSARY)

DATE AND LOCATION OF NEXT MEETING:

JANUARY 16 – 17, 2003
BEST WESTERN LAKEWAY INN & CONFERENCE CENTER
714 LAKEWAY DRIVE
BELLINGHAM, WA 98229

FUTURE MEETING SITES:

APRIL 2003	LAKE CHELAN
JULY 2003	VANCOUVER
OCTOBER 2003	SPOKANE
JANUARY 2004	TUMWATER
APRIL 2004	BELLINGHAM

ADJOURNMENT